



Marc Elrich, County Executive Catherine Matthews, Director
Richard Madaleno, Chief Administrator Officer William Roberts, UCAB Chair

October 28, 2020

**Upcounty Citizens Advisory Board
Quality of Life Committee Meeting
Monday, November 2, 7:00pm**

Topic: “Reimagining Public Safety: Making It Operational”

*Guests: Bernice Mireku-North, Co-Chair, Reimagining Public Safety Task Force
Marc Mauer, Co-Chair, Reimagining Public Safety Task Force
Sonia Pruitt, National Past Chairperson, National Black Police Association (invited)*

Due to the Coronavirus/COVID-19 pandemic, this will be a virtual meeting on Zoom with the public welcomed. To join the meeting with video and/or audio, click on <https://us02web.zoom.us/j/81555779838?pwd=M0puWkRacTVQWC82QmRIL25YaGZYQT09> , **Passcode 007979**. You can also join with audio only by dialing +1 301 715 8592.

The public is welcomed at all UCAB meetings!

Note: Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-328-4587 or email a request to catherine.matthews@montgomerycountymd.gov.

**Grants Up to \$5,000 Still Available to Provide Assistance
to Small Businesses and Nonprofits**

Montgomery County businesses that have purchased items they need to comply with State and County requirements to protect the public health are encouraged to apply for a “Reopen Montgomery Small Business Grant”.

Examples of eligible expenses for reimbursement from the grant program are:

- Personal Protective Equipment (face masks, face shields, gloves, thermometer)
- Materials to create Barriers, Dividers, Protected Areas
- Contactless Payment System
- Cleaning Supplies (disinfectant, hand sanitizer, hand sanitizer dispenser, sanitary wipes)
- Signage (indoor/outdoor instructions, floor decals)
- Outdoor Furniture (tables, chairs, roping, stanchions, fencing, outdoor heaters, tents)
- Disposable Food Containers/Utensils
- Infrastructure improvements (HVAC system upgrades)

A business does not have to have been closed to be eligible for a Reopen Montgomery Grant.

Details -- <https://www.montgomerycountymd.gov/biz-resources/reopen/>



City of Gaithersburg to Hold Public Forums on the Future of Lakeforest Mall
October 29 and November 5
10:00am and 2:00pm and 6:30pm

What should the Lakeforest Mall property look like in the future? Share your thoughts at one of six virtual public forums, taking place on both October 29 and November 5. Tell the City how YOU envision the future of Lakeforest.

Register to participate [here](#). Learn more and take the survey [here](#).

New Date for The Affordable Housing Conference of Montgomery County

**Economic and Housing Uncertainties:
Impacts upon Renters, Homeowners, and Multi-Family Property Owners**
Friday, October 30 11:00am

The pandemic has placed an enormous financial strain on housing burdened tenants and homeowners--unemployed, and unable to pay their rent or mortgage, as well as multi-family property owners and lenders securing the buildings and homes in which they live. What private and public sector solutions are most likely to help the community through this challenging time, avoiding evictions and foreclosures? Learn more about the **Affordable Housing Conference of Montgomery County** | [Website](#)

[REGISTER HERE](#)

The Office of Community Partnerships is Hiring!

Closing date for all the positions is November 4.

Want to join the team? The Office of Community Partnerships is hiring for the following positions:

- Community Outreach Manager, Caribbean Community Liaison [IRC46093](#)
- Community Outreach Manager, LGBTQ Liaison [IRC46094](#)
- Community Outreach Manager, Middle Eastern Community Liaison [IRC46095](#)
- Program Manager II, Gilchrist Immigrant Resource Center [IRC46173](#)

You must register through Montgomery County [iRecruitment](#) before you can apply for a position. You can visit the homepage to register or login if you already have an account.

All questions should be directed to the [Montgomery County Office of Human Resources](#).



**The Collaboration Council for Children, Youth and Families is
Identifying Vendors for Montgomery County Youth Sports Initiative
Open Solicitation #2021-71**

Issue Date: October 27, 2020

Closing Date: Thursday, December 3, 2020 by 5:00 p.m.

The Montgomery County Collaboration Council for Children, Youth and Families, Inc. (the Collaboration Council), is a quasi-public non-profit organization and the Local Management Board for Montgomery County, Maryland.

The Collaboration Council seeks Letters of Interest from organizations and qualified individuals to serve as a pre-approved pool of potential youth sports program vendors to serve Montgomery County youth. Qualified applicants will be selected for the Open Solicitation Vendor List and remain on the list to receive priority announcements of future funding support. Further information about the Collaboration Council and this opportunity can be found at its web site www.collaborationcouncil.org.

**The County's Upcounty Regional Office Partners with the Arts & Humanities Council
to Promote the Vote!**

Upcounty Regional Director Catherine Matthews partnered with the Arts & Humanities Council of Montgomery County and three artists --- Dinah Schroeder, Arlette Jassel, and Davide Prete --- to strategically remind residents to vote. Other artists have partnered with the other four Regional Offices to place artwork around the rest of the county.

Upcounty also partnered with the City of Gaithersburg to place Dinah's work in Gaithersburg at the intersection of Montgomery Village Avenue and Frederick Rd (Rt 355). Arlette's work is in Clarksburg at the intersection of Frederick Rd (Rt 355) and Stringtown Road. Davide's work is found at the intersection of Germantown Road (Rt 118) and Middlebrook Road.

Look for them all in your travels!



Dinah Schroeder



Arlette Jassel



Davide Prete



MONTGOMERY COUNTY, MARYLAND BOARD OF ELECTIONS
JUNTA ELECTORAL DEL CONDADO DE MONTGOMERY

THE ELECTION DAY WILL BE HERE SOON!



MONTGOMERY COUNTY BOARD OF ELECTIONS
JUNTA ELECTORAL DEL CONDADO DE MONTGOMERY

VOTE BY MAIL!



**¡VOTE POR
CORREO!**

**777vote.org
240-777-8500**

GENERAL ELECTION IS NOVEMBER 3 ★ ELECCIÓN GENERAL ES 3 DE NOVIEMBRE



MONTGOMERY COUNTY BOARD OF ELECTIONS
JUNTA ELECTORAL DEL CONDADO DE MONTGOMERY

**EARLY VOTING
VOTACIÓN
ANTICIPADA**

OCTOBER 2020						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
NOVEMBER 2020						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14

OCT 26 - NOV 2 (7am - 8pm)

**Same Day Voter Registration Available!
¡Registro de votantes el mismo día disponible!**

Questions? Visit www.montgomerycountymd.gov/elections

Have You Noticed Something Different on Middlebrook Road in Germantown?

MCDOT has constructed an interim two-way bicycle facility, removing one eastbound travel lane, and narrowing remaining vehicle travel lanes along Middlebrook Road from just east of Germantown Road (MD 118) to the intersection with Great Seneca Highway (MD 119). The project will soon include the County's first shared bus platform as a new approach to coordinating bus, bicycle, and ADA needs. The improvements are designed to facilitate and protect cyclist and pedestrian movements along the corridor and demonstrate a new design approach for the County.

For more details, click [here](#) or visit <https://www.montgomerycountymd.gov/DOT/Projects/middlebrookrfaq.html>



For more News from the Office of the County Executive, visit: <http://www.montgomerycountymd.gov/news>

For other news and meeting agendas, visit:

County Council <https://www.montgomerycountymd.gov/council>

Planning Board http://www.montgomeryplanning.org/departments/news_releases

Also check out the latest from:

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www.montgomerycountymd.gov/rec>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection <http://www.montgomerycountymd.gov/dep>

Department of Permitting Services <https://www.montgomerycountymd.gov/dps>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships <https://montgomerycountymd.gov/partnerships>

Gilchrist Immigrant Resource Center <https://montgomerycountymd.gov/gilchrist/>

Commission for Women <https://montgomerycountymd.gov/cfw>

Parks Department <http://www.montgomeryparks.org/>

Planning Department <http://montgomeryplanning.org/>

Department of Health and Human Services www.montgomerycountymd.gov/hhs